

UNOFFICIAL COPY



PREPARED BY:
Tricia Wilson
Equibanc

Doc#: 0605956098 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/28/2006 12:44 PM Pg: 1 of 2

RECORD AND RETURN TO
Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

Equity One, Inc.
P. O. Box 8804
Cherry Hill, NJ 08003

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/24/04 and executed by DONALD W KRAMER and LILIBETH A KRAMER, HUSBAND & WIFE, AS JOINT TENANTS to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. _____, page(s) _____, as Document No. ~~0419805016~~ *rec'd 7/18/04*
COOK County Records, State of ILLINOIS *\$46.50*
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A" *23,9996*
See Attached Legal Description

* Mortgage Electronic Registration System (a, inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

PIN 02-26-406-023-0000

COMMONLY KNOWN AS: 2115 THEDA LANE , ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 2004.

Notary Public Cindy Alkofer
Notary Public Printed Name Cindy Alkofer

Cook County, _____
My Commission Expires 11/19/06

MEASSGN1

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION

By Marlene Hanten

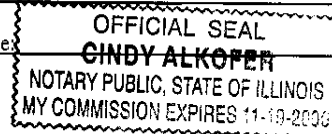
Title: Marlene Hanten, Vice President

Witness: _____

Title: Closer

Witness: _____

Title: _____



This area for official notary seal

MIN: 100046600001677070
MERS Phone (888) 679-6377

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ALTA Commitment

Exhibit "A"

File No.: 839917

Legal Description:

Lot 30 in John Philippe's Resubdivision of certain lots and that part of lots and vacated streets in First Addition to Plum Grove Estates, being a Subdivision of part of the East 1/2 of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office