Doc#: 0605956116 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/28/2006 01:03 PM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _A. O'CONNOR__, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, I'LL'NOIS, 60426.
When recorded return to _A. O'CONNOR___, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME

DOCUMENT DATE

COCUMENT RECORDING NUMBER & DATE

1) MORTGAGE

11/27/2002

0621353579 12/09/2002

2)

__made and executed by _Arun Kumar__, and Mutual Bank, as Mortgagee on the _SEE ABOVE_day of _SEE ABOVE_, 20_SEE ABOVE_certifies that the _SEE ABOVE_ has been fully paid, satisfied or otherwise discharged. The _SEE ABOVE_ recorded on the _SEE ABOVE_day of _SEE ABOVE_, 20_SEE ABOVE_, in the Recorder's Office of _Cook_County, State of Illinois and is indexed as document No. _SEE ABOVE_. The _SEE ABOVE_having been complied with, the undersigned releases the _SEE ABOVE_ and all of its right, title and interest in the Property located at _205 S. 27th Ave., Bellwood, Illinois 60104__, and legally described as:

LOTS 36 AND 37 IN BLOCK 2 IN JOHN GLOS ADDITION TO MELROSE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 3° NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PIN NOS:

15-09-208-033-1001, 1002, 1003, 1004 AND 1005

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) (CL#245000)

JOHN A. LUERS, VICE PRESIDENT & LOAN OFFICER

LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

2

0605956116 Page: 2 of 2

UNOFFICIAL COPY

| This instrument was acknowledged before me thi by <u>JOHN A. LUERS</u> , personally k of Mutual Bank, an Illinois Corporation, on behalf | known to me to be the <u>V/CE_P/Q</u> | y,20 <u>06</u> ESIDENT |
|--|---------------------------------------|---------------------------|
| of Mutual Battk, att fillfold Corporation, on Doctor | 77 | |
| My commission expires: | (Motary Public, State of Illings) | 2/1/06 Date |
| OFFICIAL SEAL ELIZABETH J. LALLY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-13-2006 | | |

Property of Cook County Clerk's Office