

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0605902166 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 09:21 AM Pg: 1 of 2

Date: 07/18/05

Order Number: 2000 000567263

303

Ticor Title Insurance

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED APRIL 2, 2003 AND RECORDED MAY 5, 2003 AS DOCUMENT NO. 0312501036 MADE BY JULIE A. RUCINSKI TO CHARTER ONE BANK, NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$202,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Patricia L. Arnish
Telephone No.: (312) 621-5000

State of Illinois
County of

This Instrument was acknowledged before me on 7/18/05 by Dawn Starling

as (officer for/agent of) Ticor Title

Susan Miedema
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Patricia L. Arnish
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: JOHN D. BRODY, JR.
1338 S. WABASH UNIT #A
CHICAGO, ILLINOIS 60605

CRTOFRLS

BOX 15



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 17-22-103-054-1005
Common Address: 1338 S. WABASH UNIT #A
CHICAGO, ILLINOIS 60605

Legal Description:

UNIT NUMBER 1338-A IN THE FILMWORKS II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEET THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINSTON'S ADDITION TO BLOCK 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98006509 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 95380567.