UNOFFICIAL COPY CATE OF RELEASE

Date:

07/18/05

Order Number: 2000

000567263



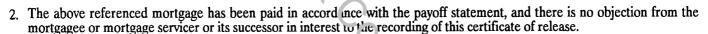
0605902166 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/28/2006 09:21 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 2, 2003 AND RECORDED MAY 5, 2003 AS DOCUMENT NO. 0312501036 MADE BY JULIE A. RUCINSK TO CHARTER ONE BANK, NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF Shy Ox Cook \$202,000.00.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 3/4's Office part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Patricia L. Arnish

Telephone No.: (312) 621-5900

State of Illinois

County of
This Instrument was acknowledged before me on 8/05 by

Insurance Company.

(officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Address:

Prepared by: Patricia L. Arnish

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601 JOHN D. BRODY, JR.
1338 S. WABASH UNIT #A

Return to:

CRTOFRLS

CHICAGO, ILLINOIS 60605

BOX 15

OFFICIAL SEAL SUSAN MIEDEMA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/06/06 **^**

0605902166 Page: 2 of 2



CERTIFICATE OF RELEASE

Permanent Index Number: 17-22-103-054-1005 Common Address: 1338 S. WABASH UNIT #A CHICAGO, ILLINOIS 60605

Legal Description:

UNIT NUMBER 1338-A IN THE FILMWORKS II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEET THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINSTON'S ADDITION TO BLOCK 17 IN ASESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACATE AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98006509 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

AS COLLARS OFFICE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 95380567.