Prepared By:

ŠAM SHAFFER

925 CURTISS STREET DOWNERS GROVE, IL 60515

and When Recorded Mail To:

MIDWEST BANK AND TRUST COMPANY 925 CURTISS STREET DOWNERS GROVE, IL 60515

FFICIAL C

Doc#: 0605902128 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/28/2006 08:52 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan Number: 117218197

MIN #: 100015700060448970

FOR VALUE RECEIVED the unue signed hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS 1595 SPRINGHILL ROAD, SUITE 310 VIENNA, VA 22182 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 3rd, 2006 executed by

ROBERT P. MARINO, UNMARRIED MAN, SOLE

to MIDWEST BANK AND TRUST COMPANY a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 925 CURTISS STREE (DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , as Document No. 660590 2 127 Cook County Records, State of Illinos described hereinafter as follows:

(Legal Description Attached)

Commonly known as 11256 SOUTH WINDS

ORLAND PARK.IL

60467

MIDWEST BANK AND TEUST COMPANY

By: JAMES L. FREELAND

VICE PRESIDENT

Vitness

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF DUPAGE**

On 2/8/2006

before

me, the undersigned a Notary Public in and for said

JAMES L. FREELAND

known to me to be an officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public <

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ "OFFICIAL SEAL" IRENE BORACHUK Notary Public, State of Illinois My Commission Expires 9/2/2008 occessessesses

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

My Commision Expires

0605902128 Page: 2 of 2

UNOFFICIAL COPY

LOT 161 IN THE PRESERVE AT MARLEY CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31. TOWNSHIP 36 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOOP TO Parcel ID Number: 27-31-412 004, 11256 SOUTH WINDS CROSSING ORLAND PARK