

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/13/06

Title Order No.: 06-06654(1 of 2)



Doc#: 0605908050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 11:11 AM Pg: 1 of 2

Lawyers Unit #03308 Case# 06-06654 MML

- (1) Name of Mortgagor(s):
PRITI SHAH;
- (2) Name of Mortgagee:
CITIBANK;
- (3) Mortgage Loan
Number: 100188520511280082 ;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CITIBANK, and there is no objection from the mortgagee or
its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 14-32-125-032

Common Address: 2158 N. LAKEWOOD AVE., CHICAGO, IL 60614

LAWYERS TITLE INSURANCE CORPORATION

By Myroslava Lenz
Signature of Officer or Representative
MYROSLAVA LENZ

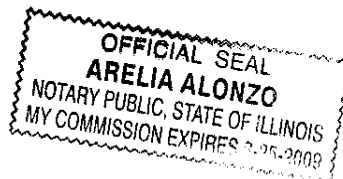
State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 02/13/06 by MYROSLAVA LENZ as Officer
for or Agent of Lawyers Title Insurance Corporation.

Arelija Alonzo
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



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Property Address: 2158 N. LAKEWOOD AVE.
CHICAGO, IL, 60614

PIN #: 14-32-125-032

That part of Sub-Block 11 and vacated alleys in the Subdivision of Block 13 in Sheffield's Addition to Chicago, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, taken as a tract, described as follows. The East 52.40 feet of said tract lying North of a line drawn at right angles to the East line thereof, through a point in said East line that is 36.50 feet South of the Northeast corner of said tract.

Property of Cook County Clerk's Office