

Lawyers Unit#05694 Case# 0329107AR

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PARTIAL RELEASE Of Mortgage

Doc#: 0605908093 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 11:43 AM Pg: 1 of 2

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of McHenry and State of Illinois the party secured in and by a certain mortgage executed by JLM BUILDERS, INC. dated the 18th day of DECEMBER, 2003, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No 0335339175; and an Assignment of Rents dated the 18th day of DECEMBER, 2003, and recorded as Document No. 0335339176 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

PARCEL 1: 13-11-419-014-0500
UNIT NUMBER 4948-3E IN KIMBALL ARMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2 AND 3 AND THE NORTH 9 FEET OF LOT 4 IN BLOCK 74 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4948 N. Kimball Ave.
#3E Chgo, IL 60625

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510339070 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: 13-11-419-999-1009
THE EXCLUSIVE RIGHT TO THE USE OF, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510339070.

In witness whereof, I have hereto set my hand and seal, this 8th day of February, 2006.

Crystal Lake Bank & Trust Company, N.A.

James N. Thorpe, CEO/President

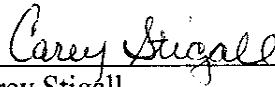
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State of Illinois

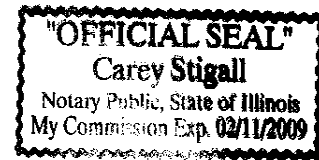
County of Lake

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8th day of February, 2006.



Carey Stigall



Mail to:
Prepared by: Carey Stigall
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.