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Document Prepared By:  
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Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



Doc#: **0605915031** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/28/2006 09:37 AM** Pg: 1 of 2

<b>BOA</b>	<b>133</b>	<b>6820481973</b>
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\* B O A - 1 3 3 - 6 8 2 0 4 8 1 9 7 3 \*

CRef#: **03/01/2006** PRef#: **R056**  
BRef#: **BOA-133-45332 RC:R.D**  
ROSC: **IL-0005 SC:IL.COOK**  
PIN Tax ID #: **0214203005**  
Property Address:  
**530 N. GREENWOOD DR.**  
**PALATINE, IL 60074**

ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID DEMMA AND SUZANNE DEMMA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$333,700.00** Date of Mortgage: **4/29/2004**

Recording Date: **6/4/2004** Document/Instrument #: **0415649141**

Legal Description : **LOT 13 IN BLOCK "D" IN MEDALLIST PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1959 AS DOCUMENT NUMBER 1886033, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/09/2006**.

**Bank of America, N.A.**

**Charlene Covil**  
Asst. Vice President

3/1/06  
P3  
520  
M...  
10.00

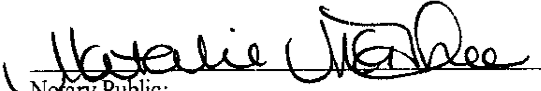
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State of NC

County of **GUILFORD**

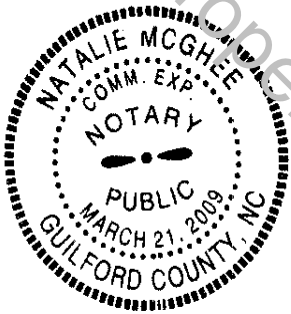
On this date of **02/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:           

Commission Expiration Date:           



Property of Cook County Clerk's Office