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0605915116 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 02/28/2006 02:21 PM Pg: 1 of 3

TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

439499-0

KNOW ALL MEN BY THESE PF.ESENTS:

that EMIGRANT FUNDING CORPORATION, a domestic corporation, having its principal place of business at No. 6 East 43rd Street, Borough of Manhattan, City and State of New York,

DOES HEREBY CERTIFY THAT A CERTAIN Assignment of Leases and rents, bearing date the 23rd day of JUNE, 2000, made by RUTH E. MEBANE AND CHERI D. JOHNSON TO EMIGR INT FUNDING CORPORATION assigning leases of portions of premises 6603-6605 S. CAMPBELL AVE, CHICAGO, IL 60629 A/K/A 2445-2451 W 66TH STREET, and duly recorded in the office of the RECORDER of the COUNTY of COOK in RECORD NO. 00499379, on the £TH day of JULY, 2000.

PIN# 19-24-230-001-0000

IS TERMINATED

and does hereby consent that the same be discharged of record.

IN WITNESS WHEREOF, the said EMIGRANT FUNDING CORP. has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 15TH day of November, 2004.

FUNDING CORPORATION

RICHARD C. WALD, PRESIDENT

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UNOFFICIAL COPY

STATE OF NEW YORK

COUNTY OF NEW YORK

On the 15TH day of Nover ber in the year 2004 before, the undersigned, a Notary Public in and for said State, personally RICHARD C. WALD, personally known to air or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their mayann Montescuato capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Prepared BY:

John Bassano

MARYANN MONTESERPATO lotary Fublic, State Of Mew York Qualified In New York County Commission Explies April 30, 2006

TERMINATION OF ASSIGNMENT OF LEASES AND (42) TS 450/1/C0

EMIGRANT FUNDING CORPORATION

TO

RUTH E. MEBANE

AND

CHERI D. JOHNSON

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 39 AND 40 IN BLOCK 7 IN COBE AND MCKINNON'S 67TH AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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