

UNOFFICIAL COPY

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED**



Doc#: 0605916057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 11:23 AM Pg: 1 of 2

This Instrument was prepared by:
FIRST UNITED BANK
7626 W. Lincoln Highway
Frankfort IL 60423

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FIRST UNITED BANK, of the County of Will, State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter described, and the cancellation of the note(s) secured thereby, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Oak Park Avenue Associates, L.P. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents dated March 10, 2005 and recorded in the office of the Cook County Recorder of Deeds on March 21, 2005 as document no. 0508033047 and 0508033048; and by a UCC-2 Financing Statement recorded in the office of the Cook County Recorder of Deeds on April 20, 2005 as document number 0511050048 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PARCEL 1:

LOT 6 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND PART OF THE SOUTH ½ OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 6, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NO. 00210552 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2001, AS DOCUMENT NO. 00977143 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 31-06-214-025-0000; 31-06-214-026-0000;
31-06-214-027-0000; 31-06-214-028-0000;
31-06-214-029-0000; 31-06-214-030-0000;

Commonly known as: Lot 6 in West Point Meadows, Tinley Park, IL. 60477


SHJ
E
M
AM

UNOFFICIAL COPY

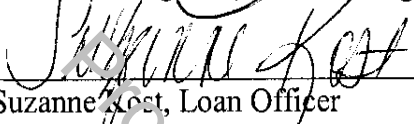
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hand and seal this 7th day of February, 2006.

FIRST UNITED BANK



 Donald W. Borowski, Chief Lending Officer

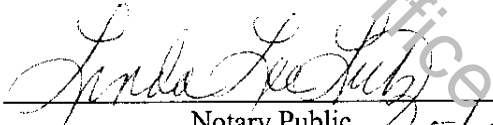


 Suzanne Kost, Loan Officer

This instrument prepared by: Suzanne Kost for
FIRST UNITED BANK
7626 W Lincoln Hwy
Frankfort, IL 60423

STATE OF ILLINOIS)
) SS.
COUNTY OF WILL)

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that DONALD W. BOROWSKI personally known to me to be the Chief Lending Officer of **FIRST UNITED BANK**, an ILLINOIS corporation, and SUZANNE KOST, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 7th day of February, 2006.



 Notary Public 5/13/07

After recording return to:

First United Bank
7626 W. Lincoln Highway
Frankfort, IL. 60423

