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Document Prepared By:
Deborah Swanigan, 888-603-9011
Recording Requested By:
Pentagon Federal Credit Union
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

FPFCU	000	3717852
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FPFCU0003717852

CRef#:02/14/2006-PRef#:R057-POF
Date:01/15/2006-Print Batch ID:737.00
PIN/Tax ID #: 03-05-216-003
Property Address:
5 GREENWOOD CT S
BUFFALO GROVE, IL 60089-3311



Doc#: 0605916141 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 03:36 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Pentagon Federal C.U.**, whose address is **1001 N. Fairfax Street, Alexandria, VA 22314**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PETER D MARSHALL, LESLIE K. MARSHALL, HUSBAND AND WIFE**

Original Mortgagee: **PENTAGON FEDERAL C. U.**

Date of Mortgage: **01/29/2004**

Loan Amount: **\$10,000.00**

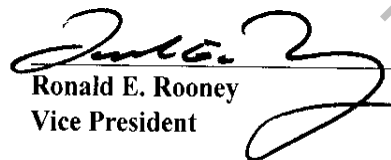
Recording Date: **03/19/2004** Book: **N/A** Page: **N/A** Document #: **0407944067**

Legal Description: **LOT 166 IN BUFFALO GROVE UNIT 6. A SUBDIVISION IN THE EAST HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961 AS DOCUMENT NUMBER 18206667, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18314570, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/08/2006**.

Pentagon Federal C.U.


Ronald E. Rooney
Vice President

yes
JZ
yes
CM

SC

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State of SC

County of **Lexington**

On this date of **02/08/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Ronald E. Rooney**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Pentagon Federal C.U.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA

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