


# UNOFFICIAL COPY

Document Prepared By:  
**Deborah Swanigan, 888-603-9011**  
Recording Requested By:  
**Pentagon Federal Credit Union**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

FPFCU	000	3722387
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\*FPFCU0003722387\*  
CRef#:02/14/2006-PRef#:R057-POF  
Date:01/15/2006-Print Batch ID:737.00  
PIN/Tax ID #: 13-25-316-032  
Property Address:  
**2506 N RICHMOND ST**  
**CHICAGO, IL 60647-2620**

  
Doc#: 0605916139 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2006 03:36 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Pentagon Federal C.U.**, whose address is **1001 N. Fairfax Street, Alexandria, VA 22314**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

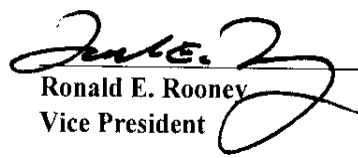
Original Mortgagor(s): **ANTHONY C JANAIRO SUSANNA M BROWN, HUSBAND AND WIFE**  
Original Mortgagee: **PENTAGON FEDERAL C. U.**

Date of Mortgage: **02/17/2004** Loan Amount: **\$160,000.00**  
Recording Date: **04/01/2004** Book: **N/A** Page: **N/A** Document #: **0409203046**

Legal Description: **BORROWERS: ANTHONY C JANAIRO SUSANNA M BROWN PROPERTY ADDRESS: 2506 N RICHMOND STREET CHICAGO, IL 60647 THE NORTH 20 FEET OF LOT 28 AND THE SOUTH 10 FEET OF LOT 29 IN BLOCK 4 IN GEORGE A SEAVERNS SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, COVENANTS, AND EASEMENTS, ETC. OF RECORD, IF ANY. BEING THE SAME PROPERTY CONVEYED TO SUSANNA M BROWN A SINGLE WOMAN NEVER MARRIED, AND ANTHONY C JANAIRO, A SINGLE MAN NEVER MARRIED FROM KAREN B NEWBURGER HANSEN AND LAURENCE D HANSEN BY VIRTUE OF A DEED DATED OCTOBER 10, 1997M RECORDED OCTOBER 14, 1997 IN INSTRUMENT NO. 97-761132 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/08/2006**.  
**Pentagon Federal C.U.**

  
Ronald E. Rooney  
Vice President

*Handwritten notes:*  
Yes  
Yes  
Yes  
CO

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State of SC

County of **Lexington**

On this date of **02/08/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Ronald E. Rooney**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Pentagon Federal C.U.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**  
My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN**  
**NOTARY PUBLIC**  
**STATE OF SOUTH CAROLINA**

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