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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
MorEquity, Inc.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0605917003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 07:31 AM Pg: 1 of 2

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CRef#: 03/03/2006 - Ref#: R061-POF
Date: 02/01/2006 - Print Batch ID: 771.00
PIN/Tax ID #: 12-26-103-006
Property Address:
2823N STRUCKMAN AVE
RIVER GROVE, IL 60171

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MorEquity, Inc.**, whose address is **7116 Eaglecrest Blvd., Evansville, IN 47715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY SUBA AND MARY ANN SUBA, HIS WIFE**
Original Mortgagee: **MOREQUITY, A DIV. OF AIG F&B**
Date of Mortgage: **12/20/2004** Loan Amount: **\$173,565.00**
Recording Date: **01/05/2006** Document #: **0500515114**

Legal Description: **SITUATED IN COOK COUNTY, ILLINOIS TO WIT: LOT 7 IN BLOCK F IN TURNER PARK CITY, BEING A SUBDIVISION OF THAT PART OF LOTS 1 AND 2 OF THE ASSESSORS DIVISION OF THE WEST HALF OF THE FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF GRAND AVENUE AND SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILWAY IN COOK COUNTY, ILLINOIS.**
SOURCE OF TITLE: **DOCUMENT 87369375**

RECORDED: **07/06/1987**
APN: **12-26-103-006**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/10/2006**.

MorEquity, Inc.

Linda Thoresen
Vice President

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State of GA

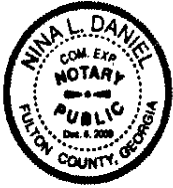
County of **Fulton**

On this date of **02/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MorEquity, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

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