

UNOFFICIAL COPY

Doc# 0605921153 fee: \$36.00
Date: 02/28/2006 01:20 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE CORPORATION #:0601241884 "AFFANEH" Lender ID:10025/1698745450 Cook, Illinois PIF: 02/16/2006
MERS #: 100031209606555785 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, SGB Corporation dba WestAmerica Mortgage Company) holder of a certain mortgage, made and executed by MAHIR A AFFANEH AND LAURIE A AFFANEH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY), in the County of Cook, and the State of Illinois, Dated: 05/25/2005 Recorded: 06/20/2005 as Instrument No.: 0517105353, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 37.5 FEET OF THE WEST 1/2 OF THAT PART OF LOT 1 LYING EAST OF THE WEST 26 FEET THEREOF IN LEASON'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-14-113-194-0000

Property Address: 10509 SOUTH MILLARD AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, SGB Corporation dba WestAmerica Mortgage Company)
On February 27th, 2006

By: 

JANICE BURT, Assistant Secretary

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On February 27th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office