Doc#. 0605921155 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0605921155 fee: \$36.00

Pare: 02/28/2/06 0 1:21 RM Pg: 1 of 2

Control Resolution of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



## **SATISFACTION**

GMAC MORTGAGE CORPORAT ON #:0685326275 "GREEN" Lender ID:10025/1692728121 Cook, Illinois PIF: 02/17/2006 MERS #: 100037506853262757 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Nortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation) holder of a Corporation mortgage, made and executed by RAYMOND J GREEN AND CYNTHIA J. GREEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 08/20/2003 Recorded: 11/06/2003 as Instrument No.: 0331045156, does hereby as knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discipance said mortgage.

Legal: LOT 237 IN CHERRY HILL FARMS UNIT 3 BEING A SUE OF PART OF THE SOUTHWEST 1/4 OF SEC 23 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SEC 23 AND PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SEC 26 ALL IN TOWN 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE SOFT COOK COUNTY ON JUNE 20 1978 AS DOCUMENT 3025408.

Assessor's/Tax ID No. 27-26-101-007-0000

Property Address: 8423 167TH STREET, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed to a foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation ) On February 27th. 2006

JANICE BURT, Assistant Secretary

0605921155 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On February 27th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.