

Prepared By: Ashwini Muddraja  
US Recordings  
2925 Country Drive 29923533  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: February 28, 2006

Loan#: 3000031546  
Invoice#: E0370004

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by KATHRYN W KRALEMAN currently residing at 1456 NORTH PARK, N, CHICAGO, Illinois 60610, to US Bank National Association ND MORTGAGEE, Dated February 7, 2002 and filed for record March 14, 2002, as Document Number 0020293719 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*See Attached Exhibit A for Legal Description  
US Bank National Association ND

PIN: 17-04-201-018


By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 28th day of February, 2006, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Bryce H Lins, Notary Public  
Commissioned in the State of Minnesota  
My Commission (Expires)(Is) January 31, 2009

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: LOT 60 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND. THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST OF 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 QAND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL GAS OR MINERAL RIGHTS OF RECORD, IF ANY. THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS. 1456 NORTH PARK, N, CHICAGO, IL 60610.



U2923533-01FB02

SAT OF MORTGAGE  
LOAN# 300031546  
US Res...

Cook County Clerk's Office