

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638

Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive, #350  
Alpharetta, GA 30005



**Doc#:** 0605922098 **Fee:** \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2006 11:33 AM Pg: 1 of 2

MID	000	0047909502
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CRef#:03/03/2006 PRef#:F053  
BRef#:MID-31872 RC:R.D P.OSC:IL-0005  
SC:IL.COOK  
PIN Tax ID #: 32193220060000  
Property Address:  
556 MINETTE  
CHICAGO HEIGHTS, IL 60411  
ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MAURICE JOHNSON AND MARGIE JOHNSON, HIS WIFE**

Original Mortgagee: **MORTGAGE ASSOCIATES, INC., A CORPORATION**

Loan Amount: **\$37,000.00** Date of Mortgage: **1/22/1980**

Recording Date: **1/24/1980** Document/Instrument #: **25334352**

Legal Description : **LOT 21 IN BLOCK 5 IN SANDRA HEIGHTS BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD AND EXCEPT RAILROAD AND EXCEPT NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/13/2006**.

**Midfirst Bank**

**Linda Green**  
Vice President

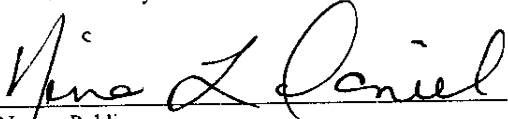
Handwritten initials and marks at the bottom right corner.

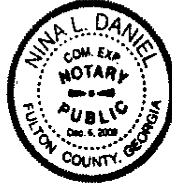
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State of **GA**  
County of **Fulton**

On this date of **02/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**NINA L. DANIEL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Dec. 8, 2009

Property of Cook County Clerk's Office