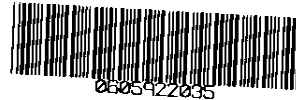


# UNOFFICIAL COPY



Doc#: 0605922035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2006 10:39 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100168085

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARRINGTON, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**KRISHNA V MAYENKAR AND SHOBHANA K MAYENKAR, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY  
527 BRIDGESTONE CT, BARRINGTON, IL 60010**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of May, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0417029225**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 32-C IN WESTHERSTONE OF INVERNESS, BEING DESCRIBED AS: THAT PART OF LOT 32 IN WEATHERSTONE OF INVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF BARRINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE OF SAID SECTION, 528.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 TO A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, 26.50 FEET WEST OF THE NORTH AND SOUTH 1/4 SECTION LINE OF SAID SECTION 12, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 32; THENCE SOUTH 09DEGREES 53MINUTES 33SECONDS WEST, 86.93 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 80DEGREES 06MINUTES 27SECONDS EAST (ALONG THE CENTER OF THE COMMON PARTY WALL), 73.79 FEET; THENCE SOUTH 09DEGREES 53MINUTES 33SECONDS WEST, 38.49 FEET; THENCE NORTH 80DEGREES 06MINUTES 27SECONDS WEST (ALONG THE CENTER OF THE COMMON PARTY WALL) 73.79 FEET; THENCE NORTH 09DEGREES 53 MINUTES 33SECONDS EAST, 38.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 01-12-303-038

Witness hands and seals, February 9, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 9, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

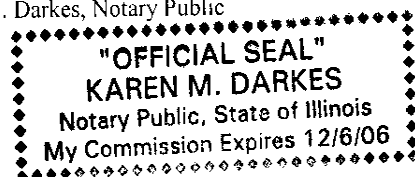
*Debbie Smith*

Debbie Smith, Vice President

Please mail recorded document to:  
KRISHNA OR SHOBHANA MAYENKAR  
527 BRIDGESTONE CT  
BARRINGTON, IL 60010

*Karen M. Darkes*

Karen M. Darkes, Notary Public



S.C  
S-Y  
P-Y  
S-Y  
H-Y  
M.H