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SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

} ss

COUNTY OF COOK

Doc#: 0605932104 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/28/2006 03:18 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to Mechanics Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Robert F. Melko, Owner of Bishop Plumbing, Inc., Contractor, does hereby acknowledge satisfaction or release of the claim for lien against Todd Navman and Julie Nauman, Owners, for One Thousand Eight Hundred Two Dollars (\$1,802.00) on the following property, to-wit:

Address: 2441 N. Greenview Avenue

Chicago, IL 60614

P.I.N. #: 14-29-319-008-0000

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics' Lie 1 Document

No. 0604503142.

Robert F. Melko, Owner

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Prepared by/Mail to:

←<u>Recorder Return To</u>

The Law Offices of Richard P. Reichstein, Ltd. 221 N. LaSalle Street, Suite 1137 Chicago, IL 60601

VERIFICATION

State of Illinois County of Cook

The affant, Robert F. Melko, being duly sworn, on oath deposes and says that the affant is Owner of the Claimant; that the affant has read the foregoing Satisfaction or Recase of Mechanics' Lien and knows the contents thereof; and all the statements therein contained are true.

Robert F. Melko, Owner

Subscribed and sword to Before me, this A4D day of Feb. 2006.

MY COMMISSION EXPIRES:

Notary Public Signature

OFFICIAL SEAL
KRISTINA CURRAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-5-2006

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Legal Description of Property:

Address: 2441 N. Greenview Avenue

Chicago, IL 60614

P.I.N. #: 14-29-319-008-0000

LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Depth of Collins Clerk's Office