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PARTIAL RELEASE OF LIEN

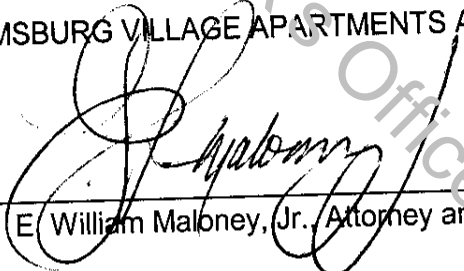
For value received, Williamsburg Village Apartments Assn., Inc. ("Williamsburg Village"), hereby releases and discharges that claim for lien asserted against Unit 2D at 10106 Hartford Court, Schiller Park, Illinois, concerning Roman Kaluza and acknowledges that Unit 2D's obligations are paid in full through December 31, 2004. Williamsburg Village hereby reserves all rights set forth in its Claims for Lien asserted against other units at 10106 Hartford Court by reason of Claims for Lien recorded October 13, 2004, as Document 0428703004 in the Office of the Cook County Recorder of Deeds. This release is a full release solely as to Unit 2D and does not release any sum against any other unit.

Doc#: 0605934027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 12:41 PM Pg: 1 of 3

Respectfully submitted,

WILLIAMSBURG VILLAGE APARTMENTS ASSN., INC.

By: _____


E. William Maloney, Jr., Attorney and Agent

Dated: February 27, 2006

THIS DOCUMENT WAS PREPARED BY AND SHALL BE RETURNED TO:

E. William Maloney, Jr.
MALONEY, CRAVEN & LONGSTREET, P.C.
2093 Rand Road
Des Plaines, Illinois 60016
Phone: 847-635-1341
Fax: 847-803-1475

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 27th day of February, 2006, before me personally appeared E. William Maloney, Jr., to me known to be the person who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

Elaine Froikin
Elaine Froikin, Notary Public



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LEGAL DESCRIPTION FOR UNIT 2D AT 10106 HARTFORD COURT

UNIT 2D IN 10106 HARTFORD COURT CONDOMINIUM RECORDED SEPTEMBER 8, 2000, AS DOCUMENT 00697205, IN FREDRICK H. BARTLETT'S IRVING PARK AND LaGRANGE ROAD FARMS, A SUBDIVISION OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 16, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 16, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 9, 1944, AS DOCUMENT 13242841.

PIN 12-21-111-020-1008

This release pertains to this PIN only and to no other unit other than Unit 2D.

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