UNOFFICIAL COP'

CERTIFICATE OF RELEASE

Date: 02/10/06

Order Number:





Doc#: 0605935226 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee;\$10.00

Cook County Recorder of Deeds

Date: 02/28/2006 01:48 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 17, 2005 AND RECORDED DECEMBER 8, 2005 AS DOCUMENT NO. 0534204542, MAD. 3V PETER G. BUHELOS A MARRIED PERSON, TO AMERICAN HOME MORTGAGE, TO SECURE A NOTE FOR \$250,000.00.

- The Cook 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in lear property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who required title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurafice Company

By: Shannon Kulbersh Telephone No. **31**2) 6**21**-5000

State of Illian

County of County Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by:

Shannon Kulbersh 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Address: Return to:

KENNETH SERÓTA

CRTOFRLS

3840 GREENACRE DRIVE NORTHBROOK, ILLINOIS 60062

BOX 15

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CERTIFICATE OF RELEASE

Permanent Index Number: 04-07-203-009-0000 Common Address: 3840 GREENACRE DRIVE

NORTHBROOK, ILLINOIS 60062

Legal Description:

LOT 15 IN C. H. TAYLOR'S SANWALDUN ESTATES, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF PART OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTH 1/2 LYING EAST OF THE CENTER OF MILL ROAD IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1945 AS DOCUMENT 13471771, IN COOK COUNTY, ILLINOIS. Droperty of Cook County Clerk's Office

CRTLEGAL 1/04 DMD