# HENTINGE TITLE COMPANY

## **UNOFFICIAL COPY**

H59278 WARRANTY DEED FEE SIMPLE



Doc#: 0606040181 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2006 02:56 PM Pg: 1 of 3

**GRANTOR(S):** 

ADRIENNE BERNARDI, A NEVER MARRIED PERSON.

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS. IN HAND PAID, CONVEY AND WARRANT TO:

SANTIN NAVA, AN UNMARKIED

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES ASSEESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GINERAL TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS:

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF LLINOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER.

PERMANENT INDEX NUMBER: 13-35-228-008-0000

Ave. XX ADRESS OF REAL ESTATE: 3513 WEST DICKENS, CHICAGO, ILLINOIS 60647

DATED THIS 27TH DAY OF FEBRUARY, 2006

City of Chicago Dept. of Revenue

422028

02/28/2006 13:04 Batch 02294 26

Real Estate ransfer Stamp

\$3,000.00

ADRIENNE BERNARDI

### **UNOFFICIAL COPY**

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

ADRIENNE BERNARDI, A NEVER MARRIED PERSON.

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND SEAL THIS 27TH DAY OF FEBRUARY, 2006

COMMISSION EXPIRES:	A A SOLAN COMMANDE	CALANDARA CANADA
FOR INFORMATION AND CONSUMMATED AT	FUTURE REFERENCE, THIS TRANSACTION HERITAGE TITLE (FITLE COMPAN)	

THIS INSTRUMENT WAS PREPARED BY: ALBERT E. XIQUES, ATTORNEY AT LAW 2856 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618

MAIL TO:

Santin Nava 3513 W. Dickens Ave. Chicago, IL 60647 MAIL SUBSEQUENT TAX BILLS TO:

Santin N	9 0 9
3513 W.	Dickens Ave
Chicago,	
Ü	60647

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0606040181D Page: 3 of 3

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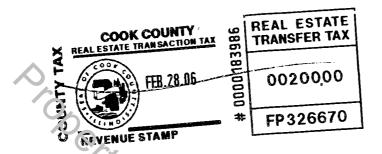


Exhibit A

### H-59278

LOT 6 IN THE SUBDIVISION OF THE SOUTH 1/4 (AF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THEP PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.J.N. 13-35-228-008-0000

C/K/A 3513 W. DICKENS, CHICAGO, ILLINOIS 60647

