SOBREFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0606042152 Fee: \$26.00 Doc#: Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/01/2006 10:40 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

(Above Space for Recorder's Use Only)

THAT Smith-Rothchild Financial Company of the County of Cook and State of Illinois, DO HEREBY CERTIFY That a certain mortgage dated December 1, 1999, made by Manuel Nunez & Cenorina Arguello, as Tenants in Common to Household Remodelers, and eco ded as Document No.09153938 and assigned from Household Remodelers to Smith-Rothchild Financial Company recorded as Document No.09153938 in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Please see attached Schedule "

Permanent Real Estate Index Number(s): 19-24-129-029

Address (es) of premises: 6640 S. Francisco, Chicago, IL, 60629

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Steve Werner	(SEAL)		(SEAL)	
State of Illinois	County of	COOK	Co	
I, Gloria I. Vazquez a Notary Public in and for said County in the State aforesaid,				4
DO HEREBY CERTIFY that Steve Werner	is personally known to	o me to be the same	person whose name	

subscribed to the

foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the

said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my band and official

"OFFICIAL SEAL" GLORIA I. VAZQUEZ Notary Public, State of Illinois Commission expires My Commission Expires 08/31/2007

200

BOX 334 CM

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## UNOFFICIAL COPY

B. LEGAL DESCRIPTION:

LOT 15 IN BLOCK 8 IN EAST CHICAGO LAWN, BEING SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office