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Doc#: 0606042244 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/01/2006 01:35 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA LENNY WOJT 4747 WEST IRVING PARK ROAD Chicago, IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATEPAL SERVICES 4747 WEST 'RVING PARK ROAD Chicago IL 6064.

Loan Number: 0920001068 3235

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE TALMAN BANK holder of a certain mortgage, whose parties, dates and recording inform ation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>EDUARDO GUERRERO AND MARIA C GUERRERO, HIS WIFE, AS JOINT TENANTS</u>

Original Mortgagee(S): LASALLE TALMAN BANK

Original Instrument No: 93408175 Date o

Date of Note: 05/05/19'9?

Original Recording Date: 05/28/1993

Property Address: 11013 S LOMBARD CHICAGO RIDGE, IL 65415

Legal Description:

PARCEL 1: LOT 2 IN FIRESIDE CONSTRUCTION COMPANY'S RESUBDIVISION OF LOTS 3 AND 10 IN BLOCK 2 IN TUSZL'S SUBDIVISION, BEING A SUBDIVISION OF LOT 15 IN ALWURM'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE WEST 115 FEFT OF THE NORTH 5 FEET OF LOT 9 IN BLOCK 2 IN TUSZL'S SUBDIVISION, BEING A SUBDIVISION OF LOT 16 IN ALWURM'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1953 AS DOCUMENT 1500963 IN COOK COUNTY, ILLINOIS.

Pin #: 24-17-308-046-0000,24-17-308-047-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2006.

LASALLE TALMAN BANK
== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of LOGAN

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This instrument was acknowledged before me on 02/28/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE TALMAN BANK, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

