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Doc#: 0606043298 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/01/2006 10:01 AM Pg: 1 of 3

State of Illinois

County of Cook

We certify that this is a true, correct, and accurate copy of the original instrument.

B

This instrument was acknowledged before me on by DONNA

Commission Expires

90X 333-CTI

PAGE

BENCHMARK BANK UNOFFICIAL CC

DOCUMENT PREPARED BY: NICOLE JOHNSON

RELEASE

KNOW ALL MEN EY THISE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto PAIAN \$ MARTIN & LARA J MARTIN, HAW AS JOINT TENANTS BY THE ENTIRETY of the County of COOK , and State of Illinois all the right, title, interest, claim or demand whatso ver it may have acquired in, through or by certain Mortgage, bearing the date of FEBRUARY 05, 2004 recorded in the Recorder's office of (OOH County and State of Illinois in book as on page document 0407218163 to the premises therein described and which said Mortgage was made to secure a certain principal promissory mote described in said Mortgage and bearing ever date with said Mortgage, for the principal sum of \$50,000.00 , said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on MAY 17, 2004

BENCHMARK BANK

DARIN R TERRY

PRESIDENT/CHIEF CREDIT OFFICER

Attest:

By: MILLER

RANCH MANAGE

03

BENCHMARK BANK

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LEGAL DESCRIPTION:

LOT SIXTEEN (16) IN WILSON'S AUSTIN BOULEVARD AND MADISON STREET SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 91638.

ADDRESS:

524 S HUMPHREY AVE, OAK PARK, IL 60304

PIN: 16-17-107-012-0000

STATE OF ILLINOIS
County of
I, NICOLE VO NILOW a Notary Public in and for said
County, in the State aforesaid do hereby certify that
DARIN R TERRY of BENCHMARK BANK, and
JANE MILLER , respectively, and personally known
to me to be such PRESIDENT/CHIEF CLEDIT OFFICER and
BRANCH MANAGER , respectively, appeared before me
this day in person and acknowledged that they signed, sealed and
delivered the said instrument as their nice and voluntary act as such
PRESIDENT/CHIEF CREDIT OFFICER and ERANCF MANAGER ,
respectively, aforesaid, and as the free and voluntary act of the
said BENCHMARK BANK, for the uses and purposes therein set forth.
Given Under My Hand and Notarial Seal this (1) lay of May,
Given Under My Hand and Notarial Seal this 1 day of // (200)
A.D. 201.

OFFICIAL SEAL
NICOLE Y. JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 8, 2005

Netary Public