

UNOFFICIAL COPY



Doc#: 0606043373 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2008 01:18 PM Pg: 1 of 2

01 LR

25122733/8323046 1211

Space Above This Line For Recording Data

This instrument was prepared by Matthew M Fink , 10 S. Vail Avenue, Arlington Heights, Illinois 60005
When recorded return to Jennifer L. Engelking , 10 S. Vail Avenue, Arlington Heights, Illinois 60005

PARTIAL RELEASE OF MORTGAGE

The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by ATRIUM REALTY-III, L.L.C. as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on AUGUST 1, 2003, certifies that, for value received, the Mortgage recorded on AUGUST 13, 2003, in the RECORDER OF DEEDS for COOK County, Illinois and indexed as 0322508089 has been partially complied with and is released as to the following described Property:

PARCEL 1:

LOT 1 IN CALLICK'S RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN MAPLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE EAST 15 CHAINS OF THAT PART LYING NORTH OF RAILROAD OF THE SOUTH EAST 1/4 OF SECTION 12 (EXCEPT THE SOUTHERLY 66 FEET THEREOF), ALSO OF BLOCK 26 N BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOT 1 IN OLIVER'S RESUBDIVISION OF LOTS 12 AND 13 IN MAPLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE EAST 15 CHAINS OF THAT PART LYING NORTH OF THE RAILROAD OF THE SOUTH EAST 1/4 OF SECTION 12 (EXCEPT THE SOUTHERLY 66 FEET FOR ROAD), ALSO OF BLOCK 26 N BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1956 AS DOCUMENT LR 1695707, IN COOK COUNTY, ILLINOIS.

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

PIN # 08-12-403-014 + 08-12-403-016

Box 400-CTCC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

The Peoples' Bank of Arlington Heights

By Matthew M. Fink
Matthew M. Fink, Vice President

ACKNOWLEDGMENT.

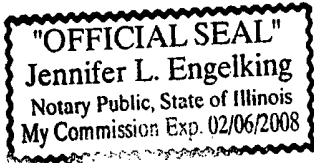
(Lender Acknowledgment)

STATE OF Illinois, County OF Cook ss.

This instrument was acknowledged before me this 22nd day of November, 2005 by Matthew M. Fink -- Vice President of The Peoples' Bank of Arlington Heights, a corporation, on behalf of the corporation.

My commission expires:

Jennifer L. Engelking
(Notary Public)



PROPERTY OF COOK COUNTY CLERK'S OFFICE

0010-005 X08