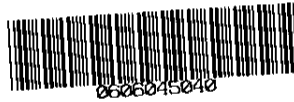


# UNOFFICIAL COPY



Doc#: 0606045040 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2006 10:39 AM Pg: 1 of 4

*Return to L*  
ION  
Wilshire Credit Corporation  
14523 SW Millikan Way # 200  
Beaverton, OR 97005  
*7999-6756*  
Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001742778

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is **Wilshire Credit Corporation**  
**14523 SW Millikan Way, #200** (herein "Assignee"),  
**Beaverton, OR 97005**  
a certain Mortgage dated **August 31, 2004**, made and executed by  
**JULIO CAJIGAS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **13-26-225-045-0000**  
Property Address: **3456 WEST DIVERSEY AVENUE, CHICAGO, ILLINOIS 60647**  
such Mortgage having been given to secure payment of **Two Hundred Thirteen Thousand, Seven Hundred**  
**Fifty and No/100 ---** (\$ **213,750.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0425401103** of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97  
Amended 6/00  
VMP-995W(IL) (0109).01  
Page 1 of 2  
Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



*NOSEL*  
*SY*  
*R4*  
*SN*  
*M.Y.*  
*XR*

Aug 26 04 09:36a

Home Mortgage

708 695 0233

p. 10

08/16/2004 16:42

1-773-225-0000

RICHARD C. COOKE, CLERK

PAGE 08

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*Legal*  
~~SEARCH~~

H-54527

**LOT 29 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 13-26-225-045-0000

C/K/A 3456 WEST DIVERSEY AVENUE, CHICAGO, ILLINOIS 60647

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

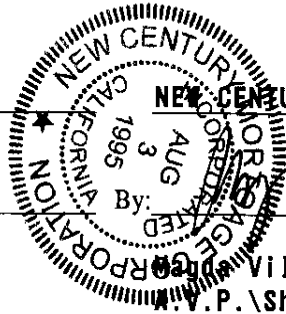
0001742778

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 3, 2004**

Witness

*W. Nolasca*



**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Michelle Flores**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **September 3, 2004**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

**Michelle Flores**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **September 3, 2004** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**