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Doc#: 0606053095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2006 09:00 AM Pg: 1 of 2

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED WAS OF TRUST FILED.

Loan No. 000000001955256400

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the ind biedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Efren Yanez, Ofelia Yanez, Javier Yanez, And Rosa Yanez, its/his/hers/their, heirs, legal representatives and assigns all right, title, in erest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 2005, and recorded on April 29, 2005, in Document 0511935082 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 96 AND 97 IN LOMBARD'S SUBDIVISION OF BLOCK 50 IN THE SUBDIVISION BY CITY OF CHICAGO, OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Clart's Office

Address(es) of premises: 1710 W 21ST STREET, CHICAGO, IL, 60608-0000

Witness my hand and seal February, 10, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shirley Harris Asst. Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 10, 2006.

Topology Or Invess.

Coop County Clarks Office

Prepared by: Keyowanda Gix Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

Min: 100016500005126106

MERS Phone, if applicable: 1-888-679-6377