UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0606053035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2006 07:45 AM Pg: 1 of 2

Loan 00000000176627655

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby colledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francine Davis And Stanley Davis, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or Lv a certain Mortgage, bearing the date of November 19, 2004, and recorded on January 13, 2005, in Document 0501327057 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #20363230600000 LOT 22 (EXCEPT THE N 8 FEET) AND THE N 16 FEET OF LOT 23 IN BLOCK 10 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 IN CONSTANCE, BEING A SUBDIVISION OF THE E1/2 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 38 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining. g. Continue of the continue of

Address(es) of premises: 8554 S JEFFERY BLVD, CHICAGO, IL, 60617-0000

Witness my hand and seal February, 6, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Derek Williams Vice President

IL00.DOC 09/05

0606053035 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 6, 2006.

Notary Public Lifetime Commission

Loan No: 000000001766276551

County of: Cook Or Cook County Clark's Office Investor No: 532 Investor Category:

Prepared by: Goldie Myers Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite, A P.O. Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

