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4359697(3/4)Specific Power of Attorney

Loan # 1160045

KNOW ALL MEN BY THESE PRESENTS, That I.

LEANN K. ALLEN

Herewith nominate, constitute and appoint

JEFFREY P. ALCEN

My true and lawful Attorney-in-fact, for me and my name, place and stead to:



Doc#: 0606053161 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/01/2006 10:43 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

LOT 26 IN BLOCK 9 OF HANOVER PARY, FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAS'T ' OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 06-36-203-026

Whose address is:

7101 MULBERRY STREET, HANOVER PARK IL 60133

JANA C

And in the connection endorse, sign, seal, execute and delivery any and all mortgages. Poeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior MARCH 1, 2006

Shall be revoked.

Signature LEANN K. ALLEN

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ACKNOWLEDGEMENT

The undersigned witness certifies that <u>LE</u>	ANN K. ALLEN
power of attorney, appeared before me and	nose name is subscribed as principal to the egoing the notary public and acknowledged signing and intary act of the principal, for the uses and purposes f sound mind and memory.
Dated: 2-1506	
State of THIOIS Witness	
County of <u>COOK</u>	204
The undersigned, a notary public in and for the above county state, certifies that	
LEANN AWEN	<i>V</i> .
	Known to me to be the same person whose ping power of attorney, appeared before me and the
additional witnesses in person and acknowledged signing and delivering the instrument as the	
free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated:	
Notary Public Obly Clauder My commission expires	"OFFICIAL SEAL" Kathy Graham Secary Public, State of Pline's My Commission Exp. 01/27/2058
Prepared By American Home 8424 Skoke Mod., Skoke, Ze 6403	she 207
Mail To: J-Hiery Allen	

(ACKNOWLDEGEMENT ON PAGE 2 OF FORM)

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ORDER NO.: 1301 - 004359697 **ESCROW NO.:** 1301 _ 004359697 1

STREET ADDRESS: 7101 MULBERRY STREET

CITY: HANOVER PARK **ZIP CODE:** 60133

TAX NUMBER: 06-36-203-026-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOR THE OF COL LOT 26 IN BLOCK 9 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TO WN SHIP 41 NORTH, RANGE 9, EAST OF THE ATINADIS. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.