UNOFFICIAL COPYMAN, MINISTRALINATION OF THE PROPERTY OF THE PR

TRUSTEES DEED

THIS INDENTURE, made this 27^{TII} day of January, 2006, between ARDITH M. ANDERSON, TRUSTEE UNDER THE ARDITH M. ANDERSON TRUST DATED FEBRUARY 5, 1998, Grantor, and DAVID T. PARKER AND SUSAN M.

PARKER, husband and wife, 2414 N.

Janssen #2, Chicago, IL 60614

Doc#: 0606055052 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/01/2006 03:02 PM Pg: 1 of 2

WITNESSETH, That grantor, in consideration of the sum of Ten and 00/100 Dollars and other good and valuable cor sideration in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, do he eby convey and quitclaim unto the grantee, in fee simple, as husband and wife, not as Joint Tenants or Tenant, y in Common, but as **TENANTS BY THE ENTIRETY**, the following described real estate (See reverse side for legal description) situated in the County of Cook, and State of Illinois, to wit:

Subject only to: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

together with the tenements, hereditament and expertenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number:

05-28-3(6-028-0000

Address of Property:

2018 Green wood, Wilmette, IL 60091

WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set her hand and seal the day and year first above written.

Ardith M. Anderson, as Trustee of the Ardith

M. Anderson Trust dated 2/5/98

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ardith M. Anderson, as Trustee of the Ardith M. Anderson Trust dated 2/5/98, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of January, 2006.

Notary Public

'OFFICIAL SEAL'
Joyce B. Bishop

Notary Public, State of Illinois
Av Coramission Feb. 03/14/2008

My Coramission Exp. 03/14/2008

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UNOFFICIAL COPY

LEGAL DESCRIPTION

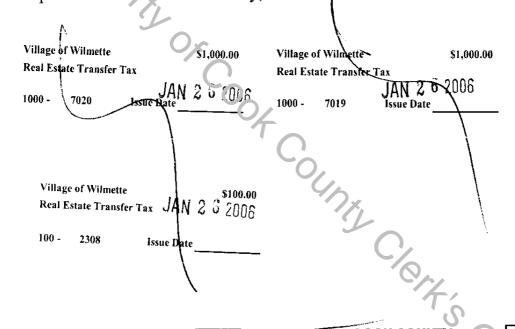
of the premises commonly known as:

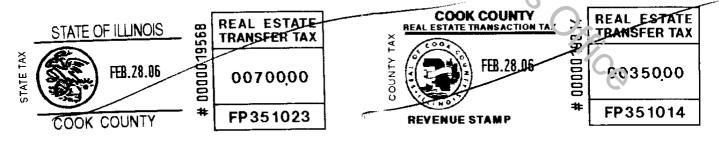
2018 Greenwood, Wilmette, Il 60091

Permanent Real Estate Index Number:

05-28-306-028-0000

The West 50 feet of Lot 9 in Manus Shore Lake Highlands, being a Subdivision in the Southwest 1/4 of Section 28, Township 42 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.





DOCUMENT PREPARED BY:

David V. Najarian Najarian & Najarian 825 Green Bay Rd., Suite 210 Wilmette, IL 60091

MAIL DOCUMENT TO:

Jay H. Mittlestead, Jr. One North Franklin Suite 650 Chicago, IL 60606

SEND TAX BILLS TO:

David T. Parker 2018 Greenwood Wilmette, IL 60091