

# UNOFFICIAL COPY

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas

When Recorded Mail To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas



Doc#: 0606056016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2006 10:00 AM Pg: 1 of 1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

NCM LN# 1665155

LOAN NO. 410344

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2004  
executed by DON FIZER AND INGRID T. FIZER, AS TENANTS IN COMMON

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,  
ILLINOIS 60018

and recorded as Document No. 0418235121, by the County COOK ON 06/30/2004

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:  
LOT 9 IN BLOCK 3, H.O. STONE AND COMPANY'S ROBEY STREET, A SUBDIVISION  
OF THAT PART OF THE SOUTHWEST 1/2 OF SECTION 31, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE  
RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN  
COOK COUNTY, ILLINOIS.  
A.P.N. #: 20-31-306-002

P.I.N.: Parcel No: 20-31-306-002

Commonly known as: 2123 W 83RD STREET, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF  
AMERICA, A CORPORATION

On JUNE 19, 2004 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared J. Multack

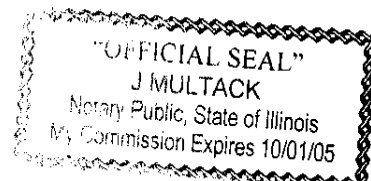
known to me to be the Sam Preis  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public [Signature] County, COOK

My commission Expires: 10/01/05

By: Sam Preis  
Its: U.P.

Witness: [Signature]



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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