

# UNOFFICIAL COPY



## RELEASE DEED

Mail To:  
JESUS CUEVAS  
9624 HIGGINS RD 3HN  
ROSEMONT, IL 60018

Prepared By:  
TCF Mortgage Corp.  
801 Marquette Ave.  
Minneapolis MN 55402

Doc#: 0606002126 Fee: \$30.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/01/2006 09:29 AM Pg: 1 of 4

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JESUS CUEVAS AND ROSA M. CUEVAS, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JANUARY 27, 1999, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 99390367, to premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

P.I.N.: 12-04-204-054-1024

# P.N.T.N.

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE OFFICE  
THE MORTGAGE OF DEED OR TRUST WAS  
FILED.

  
Kathleen Nysrom  
Vice President

4K9

**UNOFFICIAL COPY**STATE OF **MINNESOTA**

SS

County of **HENNEPIN**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kathleen Nystrom, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28 day of July, 2005.

*Cheryl L. Hanson*  
\_\_\_\_\_  
Notary Public

My commission expires on January 31, 2010.

710024301 CH



Property of Cook County Clerk's Office

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Unit No. 3'H'-N' as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"); that part of Lot 1 bounded and described as follows: Commencing at the Northeast corner of said Lot; thence South 15 degrees 48 minutes 15 seconds west along the easterly line of said Lot, a distance of 325.0 feet to bend in said lot; thence South 65 degrees 47 minutes 10 seconds West, 17.25 feet; thence North 49 degrees 11 minutes 45 seconds West, 209.08 feet more or less, to a line 89.0 feet Easterly of, as measured at right angles and parallel with the westerly line of Lot 1, said point of intersection being the place of beginning of this description; thence 18 degrees 52 minutes 32 seconds West along said parallel line to its intersection with a line drawn North 78 degrees 52 minutes 32 seconds East from a point on the westerly line of Lot 1, 65.47 feet northerly of the southwest corner of said lot; thence south 78 degrees 52 minutes 32 seconds west, 82.36 feet, more or less to a line 17.67 feet easterly of, as measured at right angles and parallel with the westerly line of lot 1; thence south 18 degrees 52 minutes 32 seconds West along the last described parallel line, 34.0 feet, more or less, to its intersection with a line drawn North 63 degrees 52 minutes 32 seconds East from a point on the Westerly line of said Lot 1, 24.0 feet Northerly of Southwest corner of Lot 1; thence South 63 degrees 52 minutes 32 seconds West, 25.0 feet, more or less to the Westerly line of Lot 1; thence Northerly along the Westerly line of Lot 1, 528.33 feet more or less to the Northwest corner of said Lot 1; thence North 90 degrees 00 minutes 00 seconds East along said North line, to a point on said North line, 208.0 feet West of the Northeast corner of said Lot; thence South 00 degrees 00 minutes 00 seconds East, 30.0 feet, thence North 90 degrees, 00 minutes 00 seconds East, 8.0 feet; thence South 00 degrees 00 minutes 00 seconds East, 30.0 feet, more or less to a line 176.08 feet westerly, as measured at right angles and parallel with the Easterly line of said Lot 1; thence South 15 degrees 48 minutes 15 seconds West along the last described parallel line, 148.53 feet, more or less, to its intersection with a line drawn South 49 degrees 11 minutes 45 seconds East from the place of beginning; thence North 49 degrees 11 minutes 45 seconds West, 29.33 feet, more or less to the place of beginning, in Grizappi and Falcone Executive Estates, being a subdivision in the Northeast 1/4 of Section 4, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration made by Grizaffi and Falcone Contractors, Inc., a corporation of Illinois, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 20130740 together with an undivided percentage interest in said development parcel (excepting from said development parcel the land, property and space known as Units 1'AN' to 1'HN', 2'AN' to 2'HN', 3'AN' to 3'HN' and 1'AS' to 1'HS', 2'AS' to 2'HS', 3'AS' to 3'HS' as said units are delineated on said survey) in Cook County, Illinois.

JC  
RMC

99390367

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UNIT NUMBER 3'H-'N', TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN EXECUTIVE ESTATE CONDOMINIUM NUMBER  
'C', AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 20130740, IN THE NORTHEAST 1/4 OF  
SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

12-04-204-054-1024

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