

# UNOFFICIAL COPY



Recording Requested By:  
**PRINCETON RECONVEYANCE SERVICE**

Doc#: 0606012017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2006 10:16 AM Pg: 1 of 2

And When Recorded Mail To:  
**PRINCETON RECONVEYANCE SERVICE**  
P.O. Box 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

Prepared By:  
**PRINCETON RECONVEYANCE SERVICE**  
P.O. Box 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Kathy L. Munoz

Space above for Recorder's use

Loan #: 0321927220

Customer #: 768

RLS #: 1147523

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HAROLD ANDERSON, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

Mortgage date: **DECEMBER 31, 2003** Recorded on **JANUARY 07, 2004** as Instrument No. **0400745147** in Book No. --- at Page No. ---


Property address: **10361 S WOOD ST CHICAGO IL 60642** County of **COOK** State of **Illinois**  
**PIN# 2518204003**

Legal description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 17, 2006**.

Beneficiary:

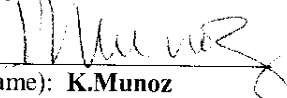
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. 1595 SPRING HILL ROAD, SUITE 310, VIENNA VA 22182 PHONE# (888) 679-6377**

By:   
**Juanita Jennette, Vice President**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On **FEBRUARY 17, 2006** before me, **K.Munoz**, personally appeared **Juanita Jennette, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary name): **K.Munoz**



*Handwritten notes:*  
S-C  
P-3  
S-3  
M-  
M-T

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## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: LOT 22 (EXCEPT THE NORTH 46.9 5/8 INCHES AND EXCEPT THE EAST 30 FEET) AND LOT 21 (EXCEPT THE EAST 30 FEET) IN KELLOGG AND KELLOGG SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 5 IN BLUE ISLAND LAND BUILDING CO'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: THE NORTH 14 FEET 11 3/8 INCHES OF THE WEST 145 FEET OF LOT 5 IN BLOCK 5 IN BLUE ISLAND LAND AND BUILDING CO'S SUBDIVISION AFORESAID ALL IN EAST 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS.

Anderson #032192-7220

Cook County Clerk's Office