UNOFFICIAL COPY

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88 Tempe, AZ 85282 DOC ID #000358073952006N

0606013007 Fee: \$28.50 Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/01/2006 07:40 AM Pg: 1 of 3

Loan Number: 0060714433 - 9701

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Go'r Foad Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suife 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

a certain Mortgage dated 07/27/04 , made and executed by **EUSEBIO LOPEZ and JUDY LOPEZ, As Joint Tenants**

> Pesa Through Ceruity es. Series 200 9082 Old Armapolis Ho at Columbia, MD 21045-1951

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of eighty-two thousand and 00/100 /\$ 82,000.00) which Mortgage is of record in Book AM , Volume NA NA, at page NIA (or as No. 🖈) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* RECORDED ON 08/24/2004, Instrument#0423726041

Page 1 of 2

700-IL2 (Rev 05/04)

0606013007 Page: 2 of 3

UNOFFICIAL C

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/28/2004.

Ameriquest Mortgage Company	
(Assignor)	
BY: SHANDRIKA ANDERS	anduson

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 07/28/2004 before me, CHARLENL MADDOX personally appeared SHANDRIKA ANDERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

> OFFICIAL SEAL CHARLENE MADDOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: MAY 20, 200

WITNESS my hand and official seal.

(Seal)

Loan Number: 0060714433 - 9701

0606013007 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 9 IN BLOCK 39 IN THE CHICAGO UNIVERSITY SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-07-117-026-0000 Vol. 0416

Property Address: 4918 South Seeley, Chicago, Illinois 60609

Property of Cook County Clerk's Office