

UNOFFICIAL COPY



LOAN NO.: 41002617118200
PIF DATE: 01/11/2006
ILLINOIS
RELEASE DEED
Prepared by: Roberta Gafford

Doc#: 0606015177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2006 03:17 PM Pg: 1 of 2



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

YVONNE LEE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020488971, Volume 8124, Page 0048, Mortgage Date 04/25/2002, Recorded Date 04/30/2002


Address of Property: 3511 W POLK ST
CHICAGO, IL 60624

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-14-412-007

Dated: February 14, 2006

HOUSEHOLD FINANCE CORPORATION III

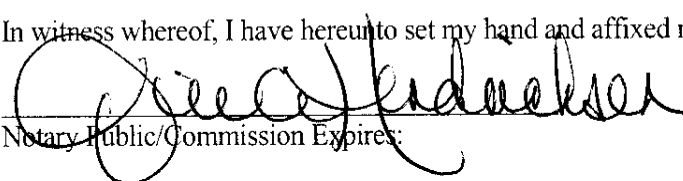


Roberta Gafford, VICE PRESIDENT

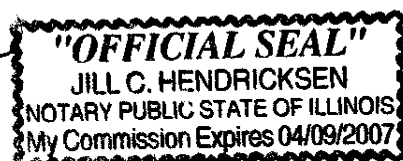
State of Illinois
County of Dupage

On February 14, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Roberta Gafford personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 14, 2006.



Notary Public/Commission Expires:



Handwritten initials and marks at the bottom right corner.

UNOFFICIAL COPY

0020488971 Page 7 of 7

EXHIBIT A (PAGE 1)

LOT 5 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48, INCLUSIVE, AND THE VACATED 16FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799, IN COOK COUNTY, ILLINOIS.

Pin 14-14-413-007
Property of Cook County Clerk's Office



*LB11445A7S99MTG9000|L0012A00**LEE

*

ORIGINAL