

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 75864199  
PIN No. 10-15-402-037-0000



Doc#: 0606016009 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/01/2006 08:36 AM Pg: 1 of 2



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE WEST 20 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 2 IN KENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **9151 KILDARE AVE., SKOKIE, IL 60076**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. **0321229046**, Parcel ID No. **10-15-402-037-0000**

of the record of Mortgages for **COOK** County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **PILIPINO B. CABAEL AND LITA B. CABAEL, HUSBAND AND WIFE**

J=IR8070104RE.056134  
(RIL1)

2Kj

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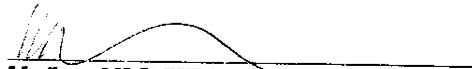
Loan No. 75864199

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



CARLA TENEYCK  
VICE PRESIDENT



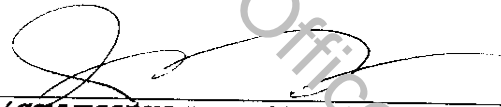
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this NOVEMBER 18, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

