

UNOFFICIAL COPY

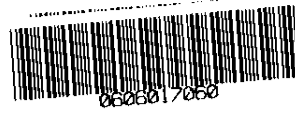
Loan number 0027297050

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Praveen Raja |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0606017060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2006 11:25 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto RICHARD A TORRES/MARIA C PANTOJA//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/31/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0415916054, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 18-35-100-017-1002

8751 WEST 79TH STREET JUSTICE, IL 60458

SEE ATTACHED LEGAL DESCRIPTION

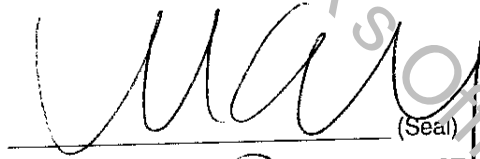
WITNESS hand _____ and seal on this 28 day of January 2006.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

CORPORATION

 _____ (Seal)

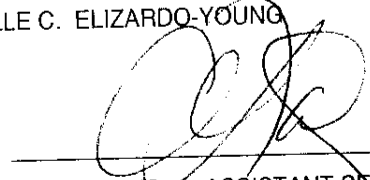
IVY AMARRH Witness

 _____ (Seal)

MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

 _____ (Seal)

ANNAMARIE DITORE Witness

 _____ (Seal)

CAROL LANG ASSISTANT SECRETARY

BATCH
1 of 31

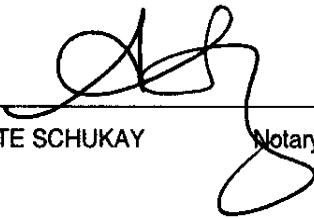
SC
SV
PB
ML
RW

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day January 28, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO YOUNG and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Notary Public of Cook County Clerk's Office

0027297050_LEGAL

UNOFFICIAL COPY**Legal Description: Parcel 1:**

Unit Number 2 in the 8751 W. 79th Street Condominium delineated on the survey of the following described real estate: The East 100 feet of Lot 56 (except that parcel of land conveyed to the Department of Public Works and Buildings of the State Of Illinois and except the South 6 feet thereof) in Gilbert and Wolfs Justice Park, a Subdivision of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded on February 16, 2001, as Document No. 0010127576, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of limited common elements known as Parking Space 5 and 18 as delineated on the survey attached to the Declaration aforesaid recorded as Document 0010127576.

Permanent Index #'s: 18-35-100-017-1002

Property Address: 8751 W 79th Street, Unit #2, Justice, Illinois 60458

Property of Cook County Clerk's Office