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Doc#: 0606017027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2006 08:40 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000349661682005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HARSHAD PAREKH, SMITA H. PAREKH,
MEGHANA H. PAREKH, DIPEN VORA

Property 1260 NORTH WHEELING ROAD, P.I.N. 03274020290000
Address.....: MT PROSPECT, IL 60056

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/02/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0324841072, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of February, 2006.

Mortgage Electronic Registration Systems, Inc.

Maribel Balboa
Assistant Secretary

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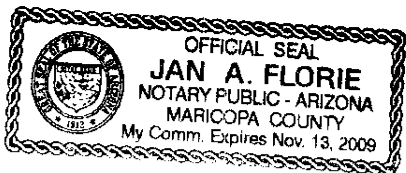
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maribel Balboa, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of February, 2006.



Jan A. Florie

Jan A Florie, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: HARSHAD PAREKH, SMITA H. PAREKH and others
1260 N Wheeling Rd
Mt Prospect, IL 60056

Prepared By: Thomarat Lertkulprayad
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

PARCEL I: The West 20.50 feet as measured on the South line thereof of that part lying East of a line drawn parallel with the East line from a point on said South line 158.33 feet West of the Southeast corner thereof and lying South of the South line of the most Northerly 30.00 feet as measured at right angles to the North line of the following described tract: That part of Lots 2, 3, 4 and Outlot "A" in Brickman Manor, First Addition, Unit No. 1, being a subdivision of part of the East half of the Southeast quarter of Section 27 and part of the West half of the West half of the Southwest quarter of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 3, which point is 29.00 feet South of the Northeast corner of Lot 3; thence West parallel with the North line of said Lot 3, a distance of 100.00 feet; thence North parallel with the East line of Lot 3, a distance of 21.00 feet; thence West parallel with the North line of Lot 3, a distance of 24.00 feet; thence North parallel with the East line of Lots 2 and 3, a distance of 30.00 feet; thence West parallel with the North line of Lot 3, and said line extended, a distance of 152.52 feet to the West line of Outlot "A"; thence South along the West line of Outlot "A", a distance of 116.00 feet, to a line 26.00 feet South of and parallel with the North line of Lot 4, extended West; thence East along said line 26.00 feet South of and parallel with the North line of said Lot 4, and said line extended, a distance of 276.01 feet, to the East line of Lot 4; thence North along the East line of Lots 3 and 4, a distance of 65.00 feet, to the point of beginning, in Cook County, Illinois.

PARCEL II: The West 12.00 feet of the East 72.00 feet, as measured on the North and South lines thereof, of the most Northerly 30.00 feet, as measured at right angles to the North line thereof, of the following described tract: That part of Lots 2, 3, 4 and Outlot "A" in Brickman Manor, First Addition, Unit No. 1, being a subdivision of part of the East half of the Southeast quarter of Section 27 and part of the West half of the West half of the Southwest quarter of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 3, which point is 29.00 feet South of the Northeast corner of Lot 3; thence West parallel with the North line of said Lot 3, a distance of 100.00 feet; thence North parallel with the East line of Lot 3, a distance of 21.00 feet; thence West parallel with the North line of Lot 3, a distance of 24.00 feet; thence North parallel with the East line of Lots 2 and 3, a distance of 30.00 feet; thence West parallel with the North line of Lot 3, and said line extended, a distance of 152.52 feet, to the West line of Outlot "A"; thence South along the West line of Outlot "A", a distance of 116.00 feet, to a line 26.00 feet South of and parallel with the North line of Lot 4, extended West; thence East along said line 26.00 feet South of and parallel with the North line of said Lot 4, and said line extended, a distance East of 276.01 feet, to the East line of Lot 4; thence North along the East line of Lots 3 and 4, a distance of 65.00 feet to the point of beginning, in Cook County, Illinois.

COMMON ADDRESS: 1260 NORTH WHEELING ROAD, MOUNT PROSPECT, IL 60056
PIN: 03-27-402-029