UNOFFICIAL COPY

WARRANTY DEED	2605020172D
Joint Tenancy MAIL TO:	Doc#: 0606020172 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
William Gross 7550 W. Belmont	Date: 03/01/2006 11:28 AM Pg: 1 of 4
Chicago, Illinois 60634	
NAME AND ADDRESS OF TAXPAYER: Krzysztor Dziubinski 2301 N. Coolidge Palatine, IL 600 /6	
The Grantor(s), ADAM KRAWCZYK, an unmarried State of Illinois, for and in consideration of Ten and convey(s) and warrant(s) to the Grantee(s) KRZYS DZIUBINSKI, of	SZTOF DZIUBINSKI AND ZENON https://doi.org/10.0000/10.000000000000000000000000000
SEE EXHIBIT 'A" ATTACH	
Subject only to the following, if any: General regions time of closing, covenants, conditions, and restriction easements, if any, so long as they do not interfere with real estate.	
THIS IS NOT HOMESTEAD PROPERTY OF GRAI	` , ()
Commonly Known As: 2321 N. Quentin Rd., Palatin	e, IL 60074
Permanent Index Number: 02-03-101-002-0000	C. I. Hamata & Evenntion
Hereby releasing and waiving all rights under and Laws of the State of Illinois. To have and to hold said	u premisos forever.
Dated this day of	February, 2006.
ADAM KRAWCZYK	409

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STATE OF ILLINOIS		}
	Cook	} SS
COUNTY OF _	(00)	}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ADAM KRAWCZYK, an unmarried man, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

13 day of February

Notary Public

PREPARED BY:

Daniel E. Levy

2006.

Daniel E. Levy, LTD.

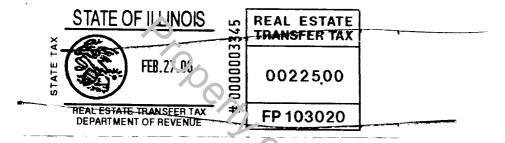
175 Olde Half Day Rd., Suite 120

Lincolnshire, IL 60069

MY COMPAGE OFFICE

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PROPERTY LEGAL DESCRIPTION FFICIAL COPY

LOT 6 IN BLOCK 2 IN ENGELUND'S SUBDIVISION OF THE WEST 1/2 EXCEPT THE SOUTH 12 ACRES AND EXCEPT THE NORTH 14 ACRES OF LOT 2 GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

02-03-101-002

Property of Cook County Clark's Office