UNOFFICIAL

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0606022043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/01/2008 10:44 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebte mess secured by the mortgage described below has been fully paid

and satisfied, the undersione I owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MINDA MENON

Recorded in Cook County, Illinois 05-10/11/05 as Instrument # 0528440035

Tax ID: 13-24-200-002, 003, 004,*

Date of mortgage: 09/22/05 Amount of mortgage: 487100.00 Address: 2722 West Byron Street, Chicago, II 60618

*005, 006, 007

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/17/2006

Mortgage Electronic Registration Systems Inc as nominee for AEGIS FUNDING CORPORATION

By:
Shannoy Blum
Vice President

State of California
County of Santa Clara
On 02/17/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared
Shannon Blum, personally known to me to be the person that executed the forenoing instrument, and Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems Inc

as nominee for AEGIS FUNDING CORPORATION

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems inc

as nominee for AERIS FUNDING COMPORATION.

Notary: Paula

My Commission Expires 01/11/10

PAULA WARD COMM. NO. 1634176 💆 OTARY PUBLIC - CALIFORNIA S SANTA CLARA COUNTY COMM. EXPIRES JAN. 11, 2010

FINAL RECON.IL 90866 LN# 200283000 Investor LN# 2000827563 P.I.F.: 02/15/06 MERS 1 02/17/06 12-031 IL Cook 0:/0V 1

MIN#: 1000147-2000827563-3

MERS Tel.#: 1-888-679-6377

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EXHIBIT A

12-031

Parcel 1

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID, THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269 94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID, THENCE SOUTH 01° 31' 40" EAST, 50 00 FEET ALONG SAID NOT THERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD, THENCE NORTH 89°19'27" EAST, ALONG SAID SOUTH LINE, 101 66 FEET, THENCE SOUTH 00°40'33" EAST, 61 12 FEET, THENCE EASTERLY 3 39 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 10 50 FEET CONVEX TO THE SOUTH AND WHOSE CHORD BEARS SOUTH 73°15'04" EAST A DISTANCE OF 6 29 FEET, THENCE SOUTH 10° 10°33" EAST, 32 00 FEET, THENCE NORTH 89°19'27" EAST, 22 67 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89°19'27" EAST, 15 00 FEET, THENCE SOUTH 00°40'33" EAST, 80 00 FEET, THENCE SOUTH 8'0'79'27" WEST, 15 00 FEET, THENCE NORTH 00°40'33" WEST, 80 00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS CONTAINING 1,200 SQUARE FEET OF, 0 0275 ACRES, MORE OR LESS

Parcel 2

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Easements for River Park North Homeowners' Association recorded April 28, 200 as document number 0511812274 made by Irving Park Development, L L C, an Illinois limited liability cranpany, as Declarant, for access, ingress and egress, as more fully described therein and according to the terms set forth therein

PIN 13-24-200-002, 003, 004, 005, 006, 007

The mortgagor also hereby grants to the mortgagee, its successors and assume, as right and easements appurtenant to the subject unit descried herein, the rights and easements for the benefit of said unit set for in the declaration of condominium

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provision of said declaration were recited and stipulated at length herein