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0606022044

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0606022044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/01/2006 10:44 AM Pg: 1 of 2

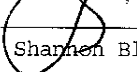
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Original Mortgagor: MICHAEL A WILLIAMSON
Recorded in Cook County, Illinois, on 12/03/01 as Instrument # 0011133856
*** SEE ATTACHED ADDENDUM ***

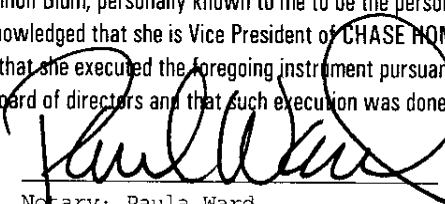
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

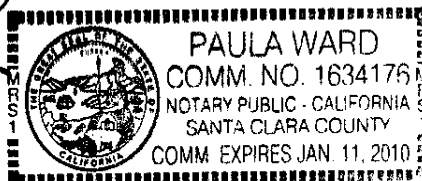
Dated: 02/08/2006
CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Shannen Blum
Vice President

State of California
County of Santa Clara

On 02/08/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannen Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Paula Ward
My Commission Expires 01/11/10



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1721965 Investor LN# 14994586 P.I.F.: 02/02/06
90864 RECON.IL 12-031 IL Cook 3158:50 8



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1721965 (12-031 IL Cook)

Tax ID: 25-22-314-046

Date of mortgage: 11/23/01 Amount of mortgage: \$108000.00 Address: 11748 S Indiana Chicago, IL 60643

THE EAST 104 FEET OF LOT 26 AND THE EAST 104 FEET OF LOT 25 (EXCEPT THE SOUTH 27 FEET THEREOF) IN BLOCK 3 IN SAWYER'S SUBDIVISION OF BLOCK 2 IN FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT THE NORTHEAST 4 ACRES, ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT RAILROAD, ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27, EXCEPT RAILROAD, ALL NORTH OF THE INDIAN BOUNDARY LINE; ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office