



0606022067

Doc#: 0606022067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2006 11:00 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100118933

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANNA RICHARDSON A/K/A ANNIE R RICHARDSON, UNMARRIED, MARCUS A RICHARDSON, MARY RHONDA GORDON, TIMOTHY LAWRENCE RICHARDSON AND BRADLEY HAROLD RICHARDSON, AS JOINT TENANTS**  
**16916 SUNSET RIDGE CIRCLE, COUNTRY CLUB HILLS, IL 60478**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of April, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00388650, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 42 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-26-120-005

Witness hands and seals, February 13, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 13, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

**Please mail recorded document to:**  
**ANNA RICHARDSON**  
**16916 SUNSET RIDGE DR**  
**COUNTRY CLUB HILLS, IL 60478**

*Karen M. Darkes*

Karen M. Darkes, Notary Public



*S.C.  
S.Y.  
P.L.  
S.Y.  
M.Y.  
M.T.*