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Document Prepared By: Ronald E Meharg DOCX LLC 1111 Alderman Drive Suite #350 Alpharetta, GA 30005 888-362-9638 Recording Requested By: Bank of America, N.A. When Recorded Return To:



Doc#: 0606022154 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/01/2006 04:17 PM Pg: 1 of 2

DOCX

1111 Alderman Drive Suite 350

Alpharetta, GA 30005

133 **BOA**

6479992635

CRef#:03/03/2006 PRef#: KC50 BRef#: BOA-133-45332 KC:K ROSC:IL-0005 SC:IL.COOK

PIN Tax ID #: 10-20-214-024-0303

Property Address:

5929 CAPULINA AVE.

MORTON GROVE, IL 60053

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Pictmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARY LOU Z. SUZARA AND FERNANDO S. SUZARA, JR., HIS WIFE, AS JOINT TEANTS

Original Mortgagee: BANK OF AMERICA, N.A., A NATIONAL PANKING ASSOCIATION

Loan Amount: \$228,750.00

Date of Mortgage: 10/19/2004

Recording Date: 10/27/2004 Document/Instrument #: 0430102246

Legal Description: LOT 22 IN ALDRICH'S WOODLAND ADDITION TO MORTON GROVE, BEING A

SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORT 1V/EST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PIAT THEREOF REGISTERED AS DOCUMENT NUMBER 1291768 IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/13/2006.

Bank of America, N.A

Cheryl Moncure Vice P/resident

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UNOFFICIAL CO

State of NC

County of GUILFORD

On this date of 02/13/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Cheryl Moncure, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Bank of America, N.A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Dropperty Of Coot County Clerk's Office Commission Expiration Date: