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Document Prepared By:  
Ronald E Meharg  
DOCX LLC  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638

Recording Requested By:  
Bank of America, N.A.  
When Recorded Return To:  
DOCX  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

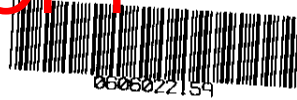
BOA	133	6868515278
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\* B O A - 1 3 3 - 6 8 6 8 5 1 5 2 7 8 \*  
CRef#: 03/04/2006 PRef#: K036  
BRef#: BOA-133-45332 RC.R.D  
ROSC:IL-0005 SC:IL.COOK  
PIN Tax ID #: 17-03-215-013-1516

Property Address:  
900 N. LAKE SHORE DRIVE 2913  
CHICAGO, IL 60611

ILMRSD-eR1 12/28/2005



Doc#: 0606022159 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2006 04:17 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TIMOTHY A. FORTES, UNMARRIED, SINGLE PERSON**  
Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

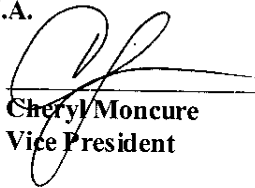
Loan Amount: **\$359,650.00** Date of Mortgage: **2/8/2005**  
Recording Date: **2/23/2005** Document/Instrument #: **0505448044**

Legal Description : **UNIT 2913 IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 TO 8 BOTH INCLUSIVE AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25134005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Comments:  
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/13/2006**.

**Bank of America, N.A.**

  
Cheryl Moncure  
Vice President

yes  
J2  
yes  
CB

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State of NC

County of GUILFORD

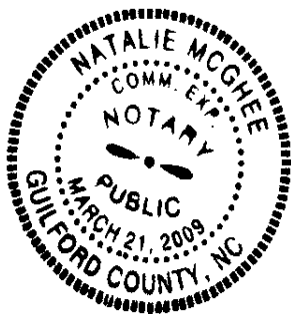
On this date of **02/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Natalie McGhee*

Notary Public:           

Commission Expiration Date:           



Property of Cook County Clerk's Office