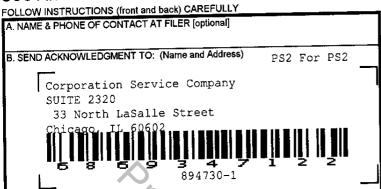
UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT





Doc#: 0606027128 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/01/2006 03:19 PM Pg: 1 of 2

a. INITIAL FINANCING STAT	ate:07/12/20	01 B: P:			to b	FINANCING STATEMEN e filed [for record] (or rec AL ESTATE RECORDS.	orded) in the
TERMINATION: Eff	ectiveness of the F. na	unc Statement identified above	is terminated with respect to sec	urity interest(s) of the Se	cured Par	ty authorizing this Termin	ation Statement.
continued for the addit	ional period provided	by applicatie law. 	ove with respect to security inte				Statement is
. ASSIGNMENT (full	or partial): Give name	of assignee in ite in 75 or 7b and	address of assignee in item 7c;	and also give name of as	signor in	tem 9.	
. AMENDMENT (PART)	(INFORMATION):	This Amendment affects	Debtor or Secured Party of	record. Check only one	of these 1	wo boxes.	
Also check one of the follow	wing three boxes <u>and</u> p	provide appropriate infirmatic i in	n items 6 and/or 7.			ame: Complete item 7a or	7b. and also item 7c:
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.			DELETE name: Give red to be deleted in item 6a o	or 6b.	also complete items 7e-7g (if applicable).		
CURRENT RECORD IN							
6a. ORGANIZATION'S N			T				
			' ()				SUFFIX
66. INDIVIDUAL'S LAST	NAME		FIRS'I NAME	_	MIDDLE	NAME	SUFFIX
. CHANGED (NEW) OR A	DDED INFORMATIO	DN:					
7a. ORGANIZATION'S I							
7b. INDIVIDUAL'S LAST NAME			FIRST NAME	C	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS			CITY	0/1	STATE	POSTAL CODE	COUNTRY
d SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORG	GANIZATION	77. ORG	ANIZATIONAL ID#, if ar	ny No

Debtor: OAK LAWN PARTNERS, L.L.C			
 NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Ter 	RIZING THIS AMENDMENT (name of assignor, if the minimation authorized by a Debtor, check here and en	is is an Assignment). If this is an Amendment a ster name of DEBTOR authorizing this Amendr	uthorized by a Debtor which ment.
9a. ORGANIZATION'S NAME			
OR LASALLE BANK NATIONAL A	ASSOCIATION	MIDDLE NAME	SUFFIX
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	56 11(7,,1,)
10. OPTIONAL FILER REFERENCE DATA 6869347122/	1345	D	OY 31
IL-Cook County			

0606027128 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007930329 D2

STREET ADDRESS: 10933 SOUTH CENTRAL AVENUE

CITY: OAK LAWN

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWN HE'P 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND 81 ING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH 190 FEET OF THE SOUTH 869 FEET OF THE EAST 250 FEET OF THE WEST 330 FEET OF THE SOUTHWEST 1/4 OF CAID SECTION 16, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A TRACT OF LAND COMPRISING PART OF LOT 13 OF SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH 50 FEET OF THE SOUTH 919 FEET OF THE LAST 140 FEET OF THE WEST 220 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, IN LOCK COUNTY, ILLINOIS

PARCEL .3:

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTE LUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PFINITPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH 440 FEET OF THE SOUTH 1119 OF THE BAST 30 FEET OF THE WEST 10 PEET OF THE SOUTHWEST 1/4 OF SECTION SAID 16, IN COOK COUNTY, ILLINOIS

PIN. 24 16 300 009 056 076

Bak Lawn Partners K-LC. #

6869347122-1345

Cook County TL # 0010616220

Continuation

894730-001

LEGALD