SPECIAL WARRANT UNOFFICIAL COPY

THIS INDENTURE, made this 10 day of RWAW, 2006, between ATLANTIC MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and <u>Juan Mela</u> whose address is <u>3036 S. Drake, Chicago</u>, Illinois 60623 party of the second part, WITNESSETH, that the party of first part, for and consideration of the sum of Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part,



Doc#: 0606035067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/01/2006 09:09 AM Pg: 1 of 2

the receipt where f is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to tit:

Lot 23 in Block 2 in rishell's Addition to Chicago Lawn being a Subdivision of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian (except the East 50 feet thereof), according to the 21.t thereof recorded June 20, 1888 as Document Number 972094, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditamen's and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general times and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 19-14-315-022-0000
Address(es) of real estate: 3656 West 61st Street, Chicago, 111 rois 60629

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its resident, and attested by its Secretary, the day and year first above written.

1215691 1/2

ATLANTIC MUNICIPAL CORPORATION, a corporation,

David R. Gyay, Bresident

Daniel N. Elkan, Secretary

This instrument prepared by: David R. Gray, Jr., Esq., 120 North Lasalle Street, Suite 1350, Chicago, Illinois 60602

MAIL TO: MICHAEL J. VICTOR TO:				
6948 (Name) NOSON AVE JUAN MEZA				
	BCA	WN /CC. 60407	3656 W. 6/51 ST. 30:	36 S. DRAKE
	(Cit	tý, State and Zip)	Citicagu, TCL. 6062	
OR	RECORDER'S	S OFFICE BOX NO	(City, State and Zip)	·
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) SS: COUNTY OF COOK)				
COUNTY OF COOK)				
MUNI to a whose and said purs	EBY CERTIFY (ICIPAL CORPOR Se the Secret se names are a severally ac d instrument suant to auth untary act, a purposes the	chat David R. Gray, personally keation, an Illinois corporation, any of said corporation, and persubscribed to the foregoing instruction, ledged as such President an and coused the corporate seal cority given by the Board of Direction as the free and voluntary acterin set forth.	the said County, in the State aformown to me to be the President of and Daniel N. Elkin, personally known to me to be the same to be the same to be the same to be the same to be appeared before me this day of Secretary, they signed and deligned as a said corporation to be affixed ectors of said corporation as their and deed of said corporation, for	f ATLANTIC nown to me me persons in person ivered the d thereto, r free and
Given under my hand and official seal this of day of Rham, 2006.				
OFFICIAL SEAL DAVID R GRAY JR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/09/07				
		COOK COLINE		
	DEED Individual	REVENUE STAMP	REAL ESTATE TRANSFER TAX 00091,25 # FP 103028	REAL ESTATE TRANSFER TAX 00136875
Box	SPECIAL WARRANTY DI Corporation to	STATE OF ILLINOIS STATE OF ILLINOIS FEB. 17.06	L \ 1 11	TAY THE THE STATE THAN SACTION TAX THE