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Doc#: 0606143258 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2006 09:50 AM Pg: 1 of 3

1377769

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA, OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 31636
INVESTOR LOAN NO. 06-000054
Date: FEBRUARY 2, 2006

3
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FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 2, 2006** executed by
DAVID M. ADAMS, AN UNMARRIED PERSON

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0606143258
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 2, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By *Daniel J Rogers*
DANIEL J ROGERS
Its: **PRESIDENT**

By _____
Its: _____

ATG Search
33 N. Dearborn
#6650
Chicago, Illinois 60602

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STATE OF ILLINOIS }
 }
 COUNTY OF DUPAGE } ss.

On this 2nd day of FEBRUARY, 2006 , before me, a Notary Public
 within and for said County, personally appeared

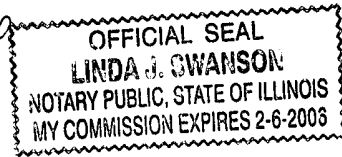
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
 person(s) acted, executed the instrument.

Linda J. Swanson

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.**LEGAL DESCRIPTION****Legal Description:**

Unit 1D as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel:) Part of Lot 1 in Grizaffi and Falcone Executive Estates, being a Subdivision in the Northeast 1/4 of Section 4, Township 40 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by Gizaffi and Falcone Contractors, Incorporated, recorded in the office of the Recorder of Cook County, Illinois, as Document Number 19882994, and subsequently amended by Document Number 19890081; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all of the units thereof and defined and set forth in said Declaration as amended and said survey), all in Cook County, Illinois.

Permanent Index Number:

Property ID: 12-04-204-053-1004

Property Address:

9612 W. Higgins Road, #1D
Rosemont, IL 60018

Property of Cook County Clerk's Office