THIS INSTRUMENT PREPARED OFFICIAL COPINAL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

Doc#: 0606144006 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/02/2006 10:04 AM Pg: 1 of 3

1005423288 GRACIELA VASQUEZ PO Date: 01/30/2006

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401211054301 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GRACIELA VASQUEZ, UNMARRIED WOMAN to MERS AS NOMINEE FOR INDYMAC BANK, FSB dated March 25, 2005 calling for the original principal sum of dollars (\$244,000.00), and recorded in Mortgage Record, page and/or instrument # 0510211447, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

4711 N LAVERGNE AVE CHICAGO, IL - 60630

Tax Parcel No. 13162040830000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of February, 2006.

MERS AS NOMINEE FOR INDYMAC BANK ESB

By

DARRYL K. WILLIAMS

Its VICE PRESIDENT

IL_REL

5-13 1-13 1005423288

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MERS # 100055401211054301 MERS PHONE: 1-888-679-6377

GRACIELA VASQUEZ

State of N	<u>IICHIGAN</u>
County of	KALAMAZOO

SS:

Before me, the unocrisigned, a Notary Public in and for said County and State this 10th day of February, 2006, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of

MERS AS NOMINEE FOR INCOMINE BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SHANA L MCCLUSKEY

SHANA L. McCLUSKEY, Notary Public State of Michigan, County of Kalamazoo My Commission Expires Aug. 25, 2012 Acting in the County of Kalamazoo

0606144006 Page: 3 of 3

100542288

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 7 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 6 FEET THEREOF) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 7 FEET SOUTH OF NORTHWEST CORNER OF LOT 18, THENCE ALONG A LINE WHICH IS 7 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 18 EAST A DISTANCE OF 19.69 FEET THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT BEING 7 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 19; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18 AND 19 TO THE POINT OF BEGINNING) IN BLOCK 2 OF ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46 BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTH WESTERN RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO! COUNTY, ILLINOIS.

Permanent Index #'s: 13-16-204-083-0000 Vol. 0340

Nergne A.

Cook County Clark's Office Property Address: 4711 North Evergne Avenue, Chicago, Illinois 60630