UNOFFICIAL COPY



0606149064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2006 10:05 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-19318584

a corporation existing under the laws c. t'ie

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LAWRENCE FRIEND, MARRIED TO NANCY FRIEND AND ATANACIO HERNANDEZ, MARRIED TO G'Æ'SELA HERNANDEZ

, all the right, title, interest, claim or demand whatsoever ILLINO'S COOK and State of of the County of , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage dated August 30, 2000 of records, on page COOK County, in the State of ILLINOIS in book Office of , and recorded in the dated 714625, and a certain , as document No. County, in the State of ILLINOIS of , in book Recorder's Office of dated , and a certain , as document No. records, on page County, in the State of ILLINOIS , and recorded in the Recorder's Office of to the premises therein , as document No. of records, on page , in book described, as follows, to-wit:

LOT 19 IN PARMLY'S SUBDIVISION OF LOTS 73 AND 74 IN DIVISION 4, OF SOUTH SHORE SUBDIVISION IN THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 21-30-118-016

COMMONLY KNOWN AS: 7446 S. COLFAX AVENUE, CHICAGO, 60649-3708

, together with all ILLINOIS COOK and State of , County of CHICAGO CITY of situated in the the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be day of JANUARY

SENIOR VICE President, and attested by its

ASSISTANT

Secretary, this

A.D., 2006

LIBERTY BANK FOR SAVINGS

By Clant Keer SENIOR VICE

STATE OF ILLINOIS

ATTEST:

COUNTY OF DUPACE

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the SENIOR VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally 1 nown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein 'e' forth.

GIVEN under my hand and Notarial Seal this

20TH

day o` JANUARY

, A.D. 2006

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

SE'JE IAL SEAL JOHN 7, 2RISLEN Notary Public, 5 are of Illinois

nmmission Expire. 27/22

********** "OFFICIAL SEAL" JOHN T, BRISLEN Notary Public, State of Illinois

My Commission Expires 07/23/ns SSS SECTION OF SECTION SECTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.