

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Tankina Larramore
Address: 8100 Nations Way, Jacksonville, FL
32256

When recorded return to:
JOSE MARTINEZ
8A E DUNDEE QUARTER DR
PALATINE, IL 60074-

Loan #: 9000133987
Investor Loan #: 0004545539
PIN/Tax ID #: 02-01-302-077-1261
Property Address:
8A E DUNDEE QUARTER DR
PALATINE, IL 60074-



Doc#: 0606149095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2006 10:36 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, EverHome Mortgage Company, FKA Alliance Mortgage Company, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): Jose Luis Martinez, an unmarried person, Jose Castillo, an married person
Original Mortgagee: CNI National Mortgage Co.

Loan Amount: \$91,600.00 Date of Mortgage: 12/03/2001
Date Recorded: 12/21/2001 Document #: 0011219533
Legal Description: SEE ATTACHED...

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/17/2006.

EverHome Mortgage Company, FKA Alliance Mortgage Company

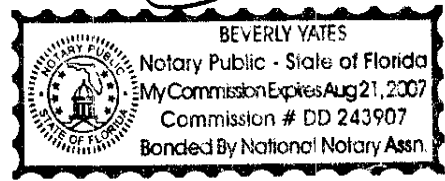
Abigail Roe
Assistant Secretary
State of FL County of DUVAL

Alice Gronert
Vice President

On this date of 1/17/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Alice Gronert and Abigail Roe, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of EverHome Mortgage Company, FKA Alliance Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Beverly Yates
My Commission Expires: 08/21/2007



Handwritten initials

UNOFFICIAL COPY

Parcel 1:
Unit 8-305 in Windhaven Condominium as delineated on a Plat of Survey of a portion of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Windhaven Add On Condominium and of Easements relating to uncovered area, recorded in Cook County as Document 25609759, and Supplement No. 1 to Declaration recorded as Document 25643392, and Supplement No. 2 to Declaration recorded as Document 26109984, and Supplement No. 3 recorded as Document 27153666 and as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:
Non-exclusive easement in perpetuity for the benefit of Parcel 1, as created by Grant dated June 1, 1971 and recorded September 30, 1971 as Document 21648039 from Agnes C. Splitt and Roy J. Splitt, her husband to American National Bank and Trust Company of Chicago as Trustee under Trust No. 22-76504-00-3, its successors and assigns, for construction, installation, operation, use, and maintenance of a lift station including the installation and maintenance of all utilities and lines required in connection therewith, over the following described property:

That part of the North 2096.75 feet to the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows:
Beginning at a point on the East line of the Southwest 1/4 of Section 1, 1104.90 feet South of the North line of said Southwest 1/4; thence West 145 feet; thence North 295 feet; thence East 145 feet; thence South along said East line of the southwest 1/4, 295 feet to the point of beginning.